

#### March 2025 Newsletter

#### Water's Edge Board of Directors

John Colsanti, President Dale Henderson, Vice-President Pam Deal, Treasurer Darla Jewett, Secretary Roberta Gray Bob Kranock Joe Micklow



If you have not received any newsletters or calendars, please contact (Diane C) after Camper Coffee or email at <a href="mailto:parkinfo@watersedgervresort.com">parkinfo@watersedgervresort.com</a>



Don't forget Camper Coffee and Donuts Friday, February 28<sup>th</sup> at 9:30 am.

All activities are listed on the calendar.

Thank you for the tremendous interest you all have expressed in supporting Water's Edge in the purchase of our new T-Shirts. We have already sold 90% of the order we received last week, therefore we are preparing to re-order.

If you want a T-shirt, specific color, size or style please stop by the office in the next few days to provide me with your information so we can include it in the next order.

We also plan to order summer hats! It will take approximately 2 weeks to get our order in.

Thanks!

Merri Morrow, Office Manager



was a great success. The tent was full, and the food was abundant and delicious. The big screen helped too! Always a fun event.



Congratulations to the winners on the 2<sup>nd</sup> Fishing Derby of the Season which was held Saturday, February 22<sup>nd</sup>. Thank you, Al Verheyn, for putting this together.

First Place – Steve Kelsey 17 inch Gar



2<sup>nd</sup> Place - Butch Duncan 16 inch Tilapia



3<sup>rd</sup> Place - Steve Godfrey 15 inch Bass



Lil'Mixed Up Duo was here on Valentine's Day. Lots of great tunes, dancing, hi-jinks, and tons of laughter.























We also celebrated a wedding that evening. Congratulations to Kelly and Tema who partied with us throughout the night.



Smokin' Crow's BBQ Truck was here Wednesday the 19<sup>th</sup>! Talk about great BBQ! People were going there after they ate and ordered more for the next couple of days.





Ice Cream Social was amazing. Thanks again to Greg Waczak, our renter-guest who donated many different flavors of Blue Bell Ice Cream. All proceeds go towards our social events.













Glen and the "Country Kids" were fun to watch and listen to. Our very own Water's Edge musical group. A big thank you to Glen, Bob, Steve, Al and John for entertaining us.













Thank you to the singers who also entertained us throughout the evening. Tim and Merle were part of that group. Chicken Wing/Appetizer Day was fun. The weather was beautiful, the wings and appetizers were delicious, plus we got to listen to the music of Thomas Pruitt, while relaxing by the pool.













## **MARCH SPECIAL EVENTS!**



Please look over your calendar for March! We have some special things going on:



March 1
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Karaoke with Sammy Jo 7-10pm (tent)

March  $2^{nd}$  Poker Run 4pm – meet at the pool



March 4<sup>th</sup> Ladies Luncheon – 12:30pm @ Beef O'Brady's sign-up sheet is in office



March 4<sup>th</sup>



Dave's Pizza Truck in the Cornhole area 4-7pm

March 9<sup>th</sup>

March 11<sup>th</sup>

Ice Cream Social 3-4pm (tent)







Bocce Tournament (see Roger Ruff) 9am



March 15<sup>th</sup> Volunteer Pizza Lunch 12 noon (tent) sign-up sheet is in office



March 16<sup>th</sup>



Corned Beef Dinner 4:30pm (tent) sign-up sheet is in office

March 22<sup>nd</sup>

Tropical Avenue Band 7-10pm (tent)







Golf Tournament 8am at The Bluffs (see Steve Godfrey)

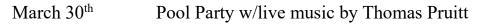
March 28<sup>th</sup> Camper Coffee 9:30am



March 28<sup>th</sup>



Cornhole Tournament 1pm







### **VOLUNTEER APPRECIATION DAY PIZZA!**

**CALLING ALL VOLUNTEERS**! If you have volunteered in the park this season, you are invited for a pizza lunch, Saturday, March 15<sup>th</sup> at 12 Noon.

Sign-up sheet will be in the office.

Please sign up no later than Thursday, March 13<sup>th</sup>.

**VOLUNTEERS ONLY, PLEASE!** 

# St. Patrick's Day Feast





Sunday, March 16th, 2025

4:30 pm in the Tent Cost: \$17 per person



Corned Beef & Cabbage Carrots, Potatoes, Bread & Rutabagas Dessert Included

Please sign up by March 13<sup>th</sup>!

Sign-up sheet is in

the office.

**Please bring place** 

setting with you for dinner.



